

# Unit 1:Natural Texasand Its People

Lesson 5:

American Indian Tribes of Texas





Texas \_\_\_\_ History \_\_\_\_ for \_\_\_\_ Teachers \_\_\_

## American Indian Tribes of Texa





### Warm-up Day 1:

Follow the directions below to complete your warm-up



Sort each statement about tribal characteristics into which region the tribe would have most likely lived.

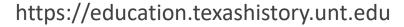
The <u>North Central Plains</u> is **NCP**, the <u>Great Plains</u> is **GP**, the <u>Coastal Plains</u> is **CP**, and the Mountains and Basins is **M&B** 





Statement		NCP	GP	СР	M&B
1.	In which region would a tribe be most likely to use bison, or American buffalo, in every aspect of their daily lives?				
2.	In which region would a tribe be most likely to fish and hunt alligator, lizards, and snakes?				
3.	In which region would a tribe be most likely to have adapted to living with less water at higher elevations?				
4.	In which region would a tribe be most likely to farm and hunt bison and deer?				

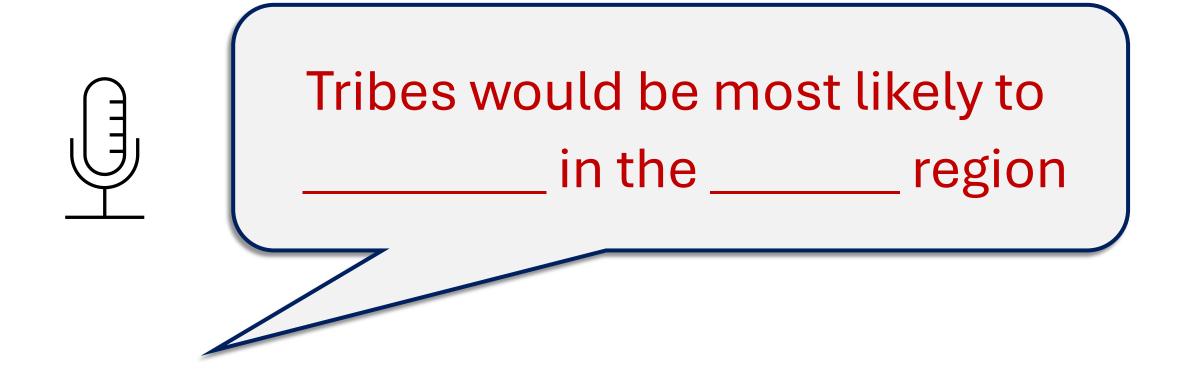
#### Discuss your answers with a partner





## Share with the class Warm-up Day 1







## Essential Question



What are the characteristics of various early American Indian tribes of Texas?



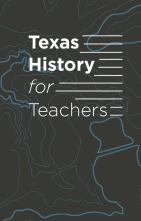
## In today's lesson...



Day 1

1. <u>We will</u> study early American Indian tribes who lived in different regions of Texas.

2. <u>I will</u> take notes that summarize the significant information about tribal shelter, food, mobility, culture, and location in Texas.



### Warm-up Day 2:

Follow the directions below to complete your warm-up





**Directions**: Imagine you are an early American Indian from one of the tribes you learned about yesterday, and you are living in Texas hundreds of years ago. Tell a little about a typical day in your life.



**Discuss with a partner:** Share your response with a partner. Do not tell them your tribe or region. See if they can use clues from your response to guess the correct region and tribe.





## Essential Question



Day 2

How do the environmental differences between the regions affect how American Indian tribes lived across Texas?



## In today's lesson...



Day 2

1. <u>We will</u> analyze how geographic differences in Texas regions influenced the lives of early American Indian tribes.

2. <u>I will</u> compare the characteristics of two tribes from different regions.



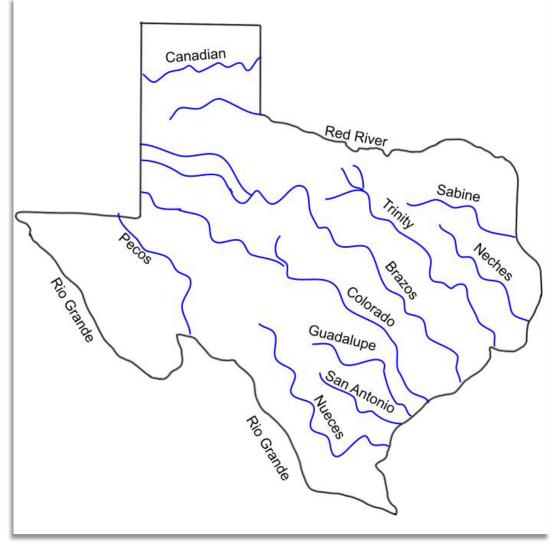
## Make a prediction



Where do you think early
Texas people would be
most likely to live based on
the map to the right?

Where do you think they would be least likely to live?

Explain your answer







### Caddo



The Caddo were a large group of Indigenous tribes spread across Texas, Oklahoma, Arkansas, and Louisiana. Their full name was *Kadohadacho*, which was shortened by the French who later encountered them.

The Caddo people lived in large, agricultural communities in one of the most fertile parts of Texas. They farmed "the three sisters" – corn, beans, and squash. The built large, dome-shaped grass houses that could stand 50 feet tall. Many families often lived in one home.

The Caddo people developed advanced, sophisticated societies that were the largest and most powerful of all the early Indigenous Texas tribes. They made ceramic pots for cooking and storing food and held ceremonies for important occasions. They built large mounds of earth for these celebrations.

The Caddo were primarily peaceful, forming alliances with various tribes in different regions. They traded bison hides, bows and arrows, turquoise, pottery.



A sculpture found at Caddo Mounds



## Wichita



Despite how we often refer to it, the Wichita tribe wasn't one tribe at all. It was a collection of different smaller tribes that worked together and shared a similar language and culture. When many groups come together to form an alliance or partnership, it is called a *confederacy*.

The Wichita confederacy often called themselves *Kitikiti'sh*, or "The Raccoon-Eyed People" because many Wichita people painted or tattooed the skin around their eyes.

The Wichita people were primarily farmers, living in big, permanent, multi-family grass houses in large farming communities. Their houses could be 50 feet fall! Their most important crops were corn, beans, and squash. These three crops came to be known as "the three sisters" because they grew so well when planted together.

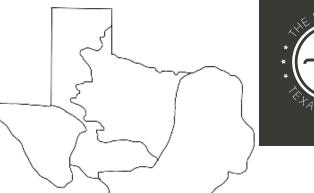
Though the Wichita people were primarily agricultural, they also often sent out hunting parties to hunt for animals like rabbits, deer, and bison.



A Wichita shelter



## Atakapa





The word **Atakapa** means "Man-eater." This name was likely given to them by a different tribe of American Indians. It referred to a practice of ritual cannibalism, which typically took place as part of tribal warfare. The Atakapa may have eaten the flesh of their enemies killed in battle.

The Atakapa lived in small groups who travelled together for hunting and fishing. The alligator was an important food source for the Atakapa. They also used oil they collected from alligator skin as insect repellant.

Most information we have about the Atakapa we learned from the Europeans who encountered them in the 16<sup>th</sup> century. These reports stated they were short and typically dressed in breech cloths made from buffalo skins.

Atakapa men who became fathers would often rename themselves after the birth of their first son.



The American alligator was instrumental in Atakapa daily life



## Karankawa

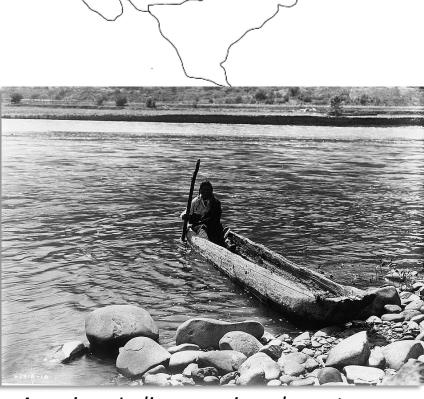


Like many American Indian tribes in Texas, the Karankawa were not only one tribe, but a collection of smaller tribes that shared a similar language and culture.

The word *Karankawa* most likely meant "dog lover," as reported by the Spanish who encountered them. The Karankawa were known for keeping dogs that were described as a coyote-fox breed.

The Karankawa were semi-nomadic, moving when they needed new resources. They were primarily hunter-gatherers and fishers. Their diet consisted of fish, turtles, plants, and other animals.

The Karankawa made dug-out canoes made by cutting down a long tree trunk and hollowing out the center. They built small, grass and mud huts often known as wigwams that could be moved when necessary. They often wore breech cloths, or small strips of fabric at their waist and they were also reported to paint their bodies. They held celebrations known as *mitotes* in which they would dance and wrestle.



American Indian man in a dugout canoe



### Coahuiltecan



Like many other Indigenous tribes, the Coahuiltecan was not only one tribe, rather hundreds of small groups who shared similar languages and cultural characteristics.

The Coahuiltecan people lived in a more difficult environment than other Coastal Plains tribes. There was less precipitation and poorer soil in the southern part of the region. For this reason, they were typically poorer and less organized than tribes like the Caddo, who lived in a rich area.

They took part in agriculture growing mesquite beans on small farms. They also gathered prickly pear fruit, pecans, acorns, and roots. They hunted deer, armadillo, rabbits, lizards, snakes, and they fished.

Much of what we know about the Coahuiltecans comes from reports of the Spanish who encountered them, not from the Coahuiltecan people themselves.



The environment of south Texas was very harsh



#### Comanche



Unlike many other American Indian tribes, the Comanche did not live in Texas until the early 1700s. After the arrival of Spanish horses in the 1500s, they adapted themselves into a powerful horse culture during the 1600s and then migrated south toward Texas from areas near present-day Colorado and Wyoming. Like other tribes, the Comanche were actually many different bands of American Indians who shared similar language and culture.

The Comanche were fierce warriors. The word *Comanche* actually means "enemy." It was the name used by an enemy tribe of Ute Indians. The Comanche called themselves *Numinu*, meaning "the people." Fighting from horses, the Comanche soon became one of the most powerful groups in Texas.

The Comanche primarily hunted bison. They used every part of the animal. They tanned bison hides to make large tents called tipis, as well as shoes, clothing, and bags. They used the bones for tools, weapons, and jewelry.

Comanche tribes were run in a democratic way – electing leaders, giving the people a say, and valuing individual freedom.



A Comanche warrior and tipis made from bison hide



## Apache



The Apache migrated into Texas in the 1500s for resources and trade with the Spanish and French. The term *Apache* is a title given to this tribe by their Zuni enemies. *Apache* means "enemy." The name the Apache used for themselves was *Ndee*, or "the People."

The Apache hunted American buffalo, rabbit, and sheep. They sometimes grew or gathered beans, seeds, roots, and squash. They made a type of beer called *tiswin* made from corn.

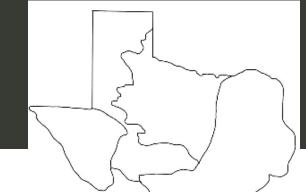
Apache clothing and shoes were typically made from tanned buffalo skins. They also made tall tent shelters called tipis. Some groups of Apache made small grass huts called *wikiups.* Both men and women decorated their clothing with paint and beads.



A painting of an Apache warrior named *Black Knife* 



#### Kiowa





The Kiowa people didn't migrate into Texas until the 1800s. The Kiowa were also fierce warriors, though they made a lasting peace with the Comanche in the late 1700s.

The Kiowa people depended on the buffalo for food, shelter, clothing, tools, and other items. They also hunted deer and rabbits, and gathered wild fruits, vegetables, and berries.

The sun played an important role in Kiowa religious beliefs. They held Sun Dance ceremonies in the early summer for ten or more days.

The Kiowa people kept pictographic, or picture-based, calendars displaying significant events in their history. One of these famous calendars is called the *Sett'an*.



Three young Kiowa girls, 1890



#### Jumano

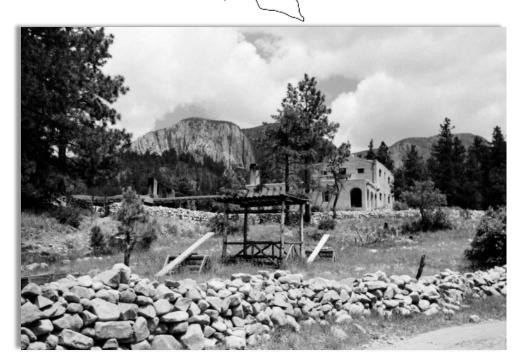


By the 1700s, the name *Jumano* was given to three groups of people who shared a similar language and culture in the American southwest.

The Jumano of west Texas were buffalo hunters and traders. When the Spanish arrived in Texas, the Jumano acted as middle-men trading between the Spanish and other tribes.

The Spanish often referred to the Jumano as the "naked people" because they often wore very little clothing. They were also called "striped people" because of the stripes many Jumano people would paint on their bodies.

Some Jumano people were nomadic, hunting with a bow and arrow and living in tipis. Other Jumano were sedentary, growing corn, beans and squash, and living in stick and reed houses or houses made of clay bricks dried in the sun called *adobe*.





## Tigua

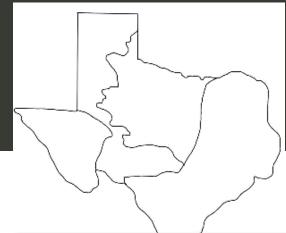


The Tigua were a Puebloan tribe who lived in homes made of clay bricks dried in the sun. The Tigua lived in approximately 13 different permanent villages made up of about 200 adobe houses. They spoke a language called *Tiwa* which is now nearly extinct.

The Tigua people were primarily farmers, growing corn, beans, and squash. These three crops grew so well together they were often called "the three sisters." The Tigua also got food by hunting deer, rabbits, antelope, and bears, and gathering berries, which they stored in beautiful handmade and painted pottery.

The Tigua made their clothes out of leather, fur, and cotton which they grew on farms. They held religious ceremonies and dances before and after their harvests.

The Tigua tribe still exists today, with over 4,000 members nationwide.





Tigua women giving a cooking demonstration 1973



#### Exit Ticket



Day 1



From the notes you took today, choose one tribe from one region and answer the following question:



<u>PROMPT</u>: What were two characteristics of the tribe you have chosen, and how were those characteristics influenced by the region they lived in?

Use the sentence stem provided to help you organize your answer



#### Share with the class



Exit Ticket Day 1

The \_\_\_\_\_ tribe of the \_\_\_\_\_
region typically \_\_\_\_\_
because they lived in an area with



### Exit Ticket



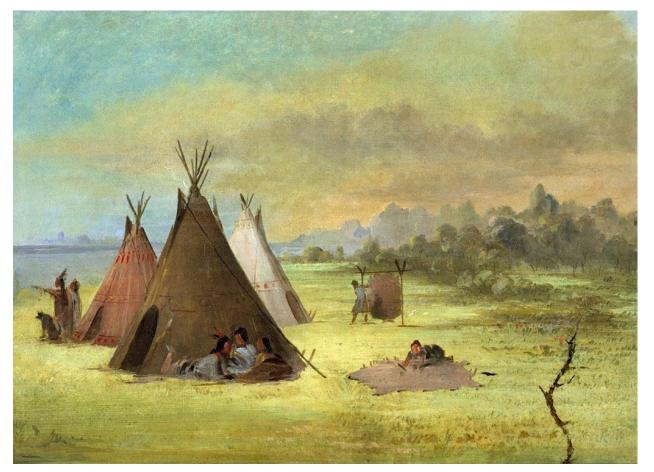
Day 2



**Examine** the image. Make inferences about the early Texas people in this image based on what you see in the image. Consider things like where they might live, their food and shelter, culture, and mobility.



*Write* your inferences next to the image.



A small community of early Indigenous Texas people



#### Share with the class



Exit Ticket Day 2



I can infer that this tribe probably because in the

picture I see \_\_\_\_\_